PVP SIDDHARTHA INSTITUTE OF TECHNOLOGY , (AUTONOMOUS) KANURU Internal Quality Assurance Cell Check List FOR INTERNAL AUDIT (with effect from the academic year 2020-21)

- 1. Significant contributions made during the current year (maximum five bullets)
 - *
 - *
 - *
 - *
 - *
- 2. Plan of action chalked out in the beginning of the Academic year towards Quality Enhancement and the outcome achieved by the end of the Academic year

| Objective | Target | Activities to be conducted | Measurem ent tools used (to be prepared at the end of the activity) | Outcome Achieved (to be filled at the end of the academic year) | | | | | |
|-------------------------------------|-----------------------------|----------------------------------|--|--|--|--|--|--|--|
| 1. Curricul | ar aspects | | | | | | | | |
| | | | | | | | | | |
| 2. Infrastr | ucture and Learning Reso | ources | | | | | | | |
| | | | | | | | | | |
| 3.Teaching | , Learning and evaluation | n | | | | | | | |
| | | | | | | | | | |
| 4. Research consultancy & Extension | | | | | | | | | |
| | | | | | | | | | |
| 5. Extensio | on Activities: students are | actively particip | pated in exten | 5. Extension Activities: students are actively participated in extension activities | | | | | |

| like NCC, NSS, Yoga etc. | | | | | | |
|------------------------------------|--|--|--|--|--|--|
| | | | | | | |
| 6. Student support and progression | | | | | | |
| | | | | | | |
| 7.Innovative and Best Practices | | | | | | |
| | | | | | | |

3. Academic

| 3.1. | Number of courses during the year: |
|------|------------------------------------|
| J.1. | Number of courses during the year. |

| Year | | | | | |
|------|----|--|-----|---|--|
| Numb | er | | | | |
| T 1 | 6 | | 1.0 | 1 | |

3.2 Number of outgoing / final year students during the year:

| Year | |
|--------|--|
| Number | |

4. Total number of computers for academic purpose: _____

5. Total number of classrooms and seminar halls: _____

Part – B

Criterion I – Curricular Aspects

| Metric | Key Indicator – 1.1 Curriculum Design and Development | | | | | |
|------------------|--|--|--|--|--|--|
| No. | | | | | | |
| 1.1.1 | Curricula developed and implemented have relevance to the local, national, regional and global developmental needs which are reflected in Programme | | | | | |
| Q _l M | Outcomes (POs), Programme Specific Outcomes (PSOs) and Course Outcome (COs) of the various Programmes offered by the Department: Present a write-up within a maximum of 200 words. | | | | | |
| | File Description: | | | | | |
| | Upload additional information, if anyLink for additional information | | | | | |

| 1.1.2 | Number of Programmes where syllabus revision was carried out during the year: |
|------------------|---|
| | Year |
| Q _n M | Number |
| | Data Requirement: |
| | Programme Code |
| | Names of the Programmes revised |
| | File Description: |
| | Upload the data template: |
| | Minutes of relevant Academic Council/BOS meeting |
| | • Details of syllabus revision during the year |
| | Any additional information |
| 1.1.3 | Number of courses focusing on employability/entrepreneurship/ skill development |
| | offered by the Department during the year: |
| Q _n M | |
| | Year |
| | Number |
| | Data Raquiramenti |
| | Data Requirement:Name of the Course with Course Code |
| | |
| | Name of the Programme Activities which have a direct bearing on employebility (entrepreneurship) |
| | Activities which have a direct bearing on employability/ entrepreneurship/ skill development |
| | skin development |
| | File Description: |
| | Upload the data template: |
| | Curriculum / Syllabus of such courses |
| | • Minutes of the Boards of Studies/ Academic Council meetings with approval |
| | for these courses |
| | • MoUs with relevant organizations for these courses, if any |
| | Any additional information |
| | |
| | |

1.1.2 Details of Programmes where syllabus revision was carried out during the year

| Programme Code Name | Year of introduction (Date) | Status of implemetation of CBCS / Elective Course System (Yes/No) | Year of implem etation of CBCS / Elective Course System | Year of revisi on, if any | If revision has been carried out in the syllabus during the year, percentage of content added or replaced | Link to the releva nt docum ent |
|------------------------|-----------------------------------|---|--|---------------------------------------|---|--|
|------------------------|-----------------------------------|---|--|---------------------------------------|---|--|

1.1.3 Details of courses offered by the Department that focus on employability/ entrepreneurship/ skill

development during the year.

| Name of the | | Activities/Content with a direct bearing on Employability/ Entrepreneurship/ | Link to the relevant document |
|-------------|-------------|--|----------------------------------|
| Course | Course Code | Skill development | |
| | | | |

| Metric | Key Indicator – 1.2 Academic Flexibility |
|--------|--|
| No. | |

| 1.2.1 | Number of new courses introduced across all programmes offered during the year: |
|------------------|---|
| | Year |
| Q _n M | Number |
| | Data Requirement: |
| | • Name of the newly introduced course (s) |
| | Name of the Programme |
| | File Description: |
| | Upload the data template: |
| | Minutes of relevant Academic Council/BoS meetings |
| | Any additional information |
| 1.2.2 | Number of Programmes offered through Choice Based Credit System |
| | (CBCS)/Elective Course System: |
| Q _n M | Year |
| | Number |
| | Data Requirement: |
| | Names of all Programmes offered through CBCS |
| | Names of all Programmes offered through Elective Course System |
| | |
| | File Description: |
| | Upload the data template: |
| | Minutes of relevant Academic Council/BoS meetings |
| | Any additional information |
| | |

1.2.1 Details of courses introduced across all programmes offered during the year

| Name of the Course | Course Code | Activities/Content with a direct bearing on Employability/ Entrepreneurship/ Skill development | Link to the relevant document |
|-----------------------|-------------|---|----------------------------------|
| | | | |
| | | | |

1.2.2 Details of Programmes offered through Choice Based Credit System (CBCS)/Elective Course System

| Programme CodeProgramme NameYear of introduction (Date)Status of implemetation of CBCS / Elective Course System (Yes/No) | Year of implem etation of CBCS / Elective Course System | Year of revisi on, if any | If revision has been carried out in the syllabus during the year, percentage of content added or replaced | Link to the releva nt docum ent |
|--|--|---------------------------------------|---|--|
|--|--|---------------------------------------|---|--|

| Metric No. | Key Indicator – 1.3 Curriculum Enrichment |
|------------------|---|
| 1.3.1 | Department integrates cross-cutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability, and Human Values into the curriculum: |
| Q _l M | |
| | Present a write-up within a maximum of 200 words. |
| | File Description: |
| | Upload the data template: |
| | • Upload the list and description of the courses which address issues related to |
| | Gender, Environment and Sustainability, Human Values and Professional Ethics in the curriculum |

| 1.3.2 | Number of value-added courses for imparting transferable and life skills offered |
|------------------|--|
| | during the year: |
| Q _n M | Number |
| | Number |
| | Data Requirement: |
| | • Names of the value-added courses (each with 30 or more contact hours) |
| | • No. of times offered (for each value-added course) during the year |
| | • Total number of students enrolled |
| | • Total number of students completing the course during the year |
| | File Description: |
| | Upload the data template |
| | List of value-added courses |
| | Brochure or any other document relating to value-added courses |
| | Any additional information |
| 1.3.3 | Number of students enrolled in the courses under 1.3.2 above: |
| Q _n M | Year |
| | Number |
| | Data Requirement: |
| | • Titles of value-added courses (beyond the curriculum) with 30 or more |
| | contact hours |
| | • No. of times offered during the year |
| | • Total no. of students completing the course in the year |
| | File Description: |
| | Upload the data template: |
| | List of students enrolled |
| | Any additional information |

| 1.3.4 | Number of sta projects: | udents undertaking field work/projects/ internships / student |
|------------------|----------------------------|--|
| Q _n M | Year | |
| | Number | |
| | Data Requirer | nent: |
| | | s of the Programme students undertaking field work/projects / internships / projects ion: |
| | interns | a template: F programmes and number of students undertaking field projects / ships / student projects dditional information |

1.3.1 Department integrates cross-cutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability, and Human Values into the curriculum:

| | | | Link to the relevant document |
|-------------|-------------|-----------------|-------------------------------|
| Name of the | Course Code | Data of conduct | |
| Course | Course Code | Date of conduct | |

1.3.2 Details of value-added courses for imparting transferable and life skills offered during the year

1.3.3 Number of students enrolled in the courses under 1.3.2

| | | | | Number of | 1.3.3 |
|------------------------|--------------|----------------|-------------|------------|-----------|
| Name of the value- | | | | students | Number of |
| added courses (with 30 | | No. of times | Duration of | enrolled | students |
| or more contact hours) | Course Code, | offered during | course (in | during the | who |
| offered | if any | the year | hours) | year | completed |

| | | the course during the year |
|--|--|----------------------------------|
| | | |
| | | |

1.3.4 Details of students undertaking field work/projects/ internships / student projects

| Programme | | List of students undertaking field projects / internships /student | |
|-----------|----------------|---|-------------------------------|
| Name | Programme Code | projects | Link to the relevant document |
| | | | |

| Metric No.Key Indicator – 1.4 Feedback System | |
|--|--|
|--|--|

| 1.4.1 | Structured feedback and review of the syllabus (semester-wise / year-wise) is |
|------------------|--|
| | obtained from 1) Students 2) Teachers 3) Employers and 4) Alumni |
| Q _n M | Options: |
| | A. All 4 of the above B. Any 3 of the above C. Any 2 of the above D. Any 1 of the above E. None of the above |
| | File Description: |
| | Provide the URL for stakeholders' feedback report Upload the Action Taken Report of the feedback as recorded by the Governing Council / Syndicate / Board of Management Any additional information |
| 1.4.2 | The feedback system of the Department comprises the following: |
| Q _n M | A. Feedback collected, analysed and action taken made available on the websiteB. Feedback collected, analysed and action takenChoose any one |
| | C. Feedback collected and analysed |
| | D. Feedback collected |
| | E. Feedback not collected |
| | File Description: |
| | Provide URL for stakeholders' feedback reportAny additional information |

Criterion II – Teaching-Learning and Evaluation

| Metric No. | Key Indicator - 2.2 Catering to Student Diversity |
|---------------|---|
| 190. | |

| 2.2.1 | The Department assesses students' learning levels and organises special | | |
|------------------|---|--|--|
| | programmes for both slow and advanced learners: | | |
| QıM | Present a write-up within a maximum of 200 words. | | |
| | File Description: | | |
| | • Upload any additional information | | |
| | Paste link for additional information | | |
| | | | |
| Metric No. | Key Indicator - 2.3 Teaching - Learning Process | | |
| 2.3.1 | Student-centric methods such as experiential learning, participative learning and | | |
| | problem-solving methodologies are used for enhancing learning experiences: | | |
| Q _l M | Present a write-up within a maximum of 200 words. | | |
| | | | |
| | File Description: | | |
| | • Upload any additional information | | |
| | Link for additional Information | | |
| | | | |
| 2.3.2 | Teachers use ICT-enabled tools including online resources for effective teaching | | |
| | and learning: | | |
| Q _l M | Present a write-up within a maximum of 200 words. | | |
| | Provide link to the webpage describing ICT-enabled tools including online resources | | |
| | that are used for effective teaching and learning | | |
| | File Description: | | |
| | • Provide link for webpage describing ICT enabled tools including online | | |
| | resources for effective teaching and learning process | | |
| | Upload any additional information | | |
| 2.3.3 | Ratio of students to mentor for academic and other related issues: | | |
| 2.5.5 | 2.3.3.1: Number of mentors: | | |
| Q _n M | Number of students assigned to each mentor: | | |
| ×11-1- | Year | | |
| | Number of mentors | | |
| | Number of students | | |
| | assigned to each | | |
| | mentor | | |

| | Formula: Mentor: Mentee |
|------------------|--|
| | File Description |
| | Upload year-wise number of students enrolled and full-time teachers on roll Circulars with regard to assigning mentors to mentees |
| 2.3.4 | Preparation and adherence to Academic Calendar and Teaching Plans by the |
| | Department: |
| Q _l M | Describe the preparation of and adherence to the Academic Calendar and Teaching |
| | Plans by the Department. |
| | Present a write-up within a maximum of 200 words. |
| | Upload relevant supporting document |
| | File Description: |
| | Upload the Academic Calendar and Teaching Plans during the year |

| Metric No. | Key Indicator - 2.6 Student Performance and Learning Outcomes | | | | | |
|---------------|--|--|--|--|--|--|
| 2.6.1 | Programme Outcomes and Course Outcomes for all Programmes offered by the | | | | | |
| | Department are stated and displayed on the website and communicated to teachers | | | | | |
| QIM | and students: | | | | | |
| - | Describe Course Outcomes (COs) for all courses and the mechanism of communication to teachers and students within a maximum of 200 words. Upload COs for all Courses (you may refer to the exemplars in the Glossary) | | | | | |
| | File Description | | | | | |
| | Upload COs for all courses (exemplars from the Glossary) Upload any additional information Link for additional Information | | | | | |

| 2.6.2 | Attainment of Programme Outcomes and Course Outcomes as evaluated by the |
|------------------|--|
| | Department: |
| Q _l M | Describe the method of measuring the attainment of POs, PSOs and COs and the |
| | level of attaiment of POs, PSOs and COs in not more than 200 words. |
| | File Description |
| | Upload any additional information |
| | Paste link for additional Information |
| | |
| | |

Criterion III – Research, Innovations and Extension

| Metric No. | Key Indicator - 3.1 Promotion of Research and Facilities | | | | |
|------------------|--|--|--|--|--|
| 3.1.1 | The Department's research facilities are frequently updated and there is a well- | | | | |
| | defined policy for promotion of research which is uploaded on the Departmental | | | | |
| Q _l M | website and implemented: | | | | |
| | Present a write-up within a maximum of 200 words. | | | | |
| | File Description: | | | | |
| | • Upload the Minutes of the Governing Council/ Syndicate/Board of Management related to research promotion policy adoption | | | | |
| | • Provide URL of policy document on promotion of research uploaded on the website | | | | |
| | Any additional information | | | | |
| 3.1.2 | The Institution provides seed money to its teachers for research: | | | | |
| | 3.1.2.1: Seed money provided by the Institution to its teachers for research during | | | | |
| Q _n M | the year (INR in lakhs): | | | | |
| | Year | | | | |
| | (INR in Lakhs): | | | | |
| | | | | | |
| | Data Requirement: | | | | |
| | • Name of the teacher who received seed money | | | | |
| | Research/Project Title | | | | |
| | Amount of seed money | | | | |
| | • Month and Year of receiving the grant | | | | |
| | • Duration of the grant | | | | |
| | File Description: | | | | |
| | | | | | |

| | Upload the data template: | | | | |
|------------------|---|--|--|--|--|
| | | | | | |
| | Minutes of the relevant bodies of the Department regarding seed money Pudget and expanditure statements signed by the Finance Officer indicating | | | | |
| | • Budget and expenditure statements signed by the Finance Officer indicating | | | | |
| | seed money provided and utilized | | | | |
| | • List of teachers receiving grant and details of grant received | | | | |
| | Any additional information | | | | |
| | | | | | |
| 3.1.3 | Number of teachers who were awarded national / international fellowship(s) for | | | | |
| | advanced studies/research during the year: | | | | |
| Q _n M | | | | | |
| | Year | | | | |
| | Number of | | | | |
| | teachers | | | | |
| | | | | | |
| | Data Requirement: | | | | |
| | • Name of the teacher who was awarded national /international fellowship(s) | | | | |
| | for advanced studies / research | | | | |
| | • Name of the Award | | | | |
| | • Month and Year of Award | | | | |
| | • Duration of the Award | | | | |
| | Awarding Agency | | | | |
| | | | | | |
| | File Description: | | | | |
| | | | | | |
| | Upload the data template: | | | | |
| | • e-copies of the award letters of the teachers | | | | |
| | • List of teachers and details of their international fellowship(s) | | | | |
| | Any additional information | | | | |
| | | | | | |

3.1.2.1: The amount of seed money provided by the Department to its teachers for research during the year (INR in lakhs)

| Name of the teacher provided with seed money | Amount of seed money | Month and Year of receiving | Link to the policy document for sanction of seed money / grants for research from the Department and link to the sanction letter |
|---|----------------------|-----------------------------|---|
| provided with seed money | Amount of seed money | | |

3.1.3 Details of teachers awarded National/International fellowship for advanced studies/

research during the year

| Name of the teacher awarded national/ international | | Month and Year of | Awarding |
|--|------------------------------|-------------------|----------|
| fellowship/financial support | Name of the Award/Fellowship | Award | Agency |
| | | | |

| Metric No. | Key Indicator - 3.2 Resource Mobilization for Research | | | | |
|------------------|---|--|--|--|--|
| 3.2.1 | Grants received from Government and Non-Governmental agencies for research projects, endowments, Chairs during the year (INR in Lakhs): | | | | |
| Q _n M | Year | | | | |
| | (INR in Lakhs): | | | | |
| | Data Requirement: • Name of the Project/ Endowment/Chair | | | | |
| | Name of the Principal Investigator | | | | |
| | Department of the Principal InvestigatorMonth and Year of Award | | | | |
| | Duration of the project Funda provided | | | | |
| | Funds provided | | | | |

| | File Description |
|-------|---|
| | Upload the data template: e-copies of the grant award letters for research projects sponsored by non-governmental agencies/organizations List of projects and grant details Any additional information |
| 3.2.2 | Number of teachers having research projects during the year: |
| QnM | Year |
| | Number of teachers having research projects |
| | File Description: |
| | Upload the data template: |
| | Upload any additional information Paste link for additional Information |
| 3.2.3 | Number of teachers recognised as research guides: |
| QnM | Year Number |
| | Data Requirement:List of teachers recognized as research guides |
| | File Description:Upload the data templateUpload copies of the letter of the university recognizing teachers as research guides |
| | |

| 3.2.4 | Number of departments having research projects funded by Government and Non- Government agencies during the year: | | | | | |
|---|--|-------------------------------------|---|-------------------------------------|---|-------------------------------|
| J.2.4 QnM | Number of departments having research projects funded by Government and Non-Government agencies during the year: Year Number Data requirement: • Name of the Principal Investigator • Department that received the funding • Name of the research project • Duration of the project • Name of the funding agency • Amount / Fund received • Month and Year of sanction File Description: Upload the data template: • Supporting document from Funding Agencies | | | | | |
| | Paste link to funding agencies' website Any additional information | | | | | |
| 3.2.1 Details of grants received from Government and Non-governmental agencies for research projects, endowments, Chairs in the Department during the year (INR in lakhs), 3.2.2 Details of teachers having research projects during the year & 3.2.4 Details of Departments having research projects funded by Government and/or Non-government agencies during the year | | | | | | |
| Name of the Principal Investigator/ Co-Investigato (if applicable) | Department of the Principal r Investigator/ Co-Investigator | Name of the Funding Agency | Type (Government/Non- Government) | Funds provided (INR in lakhs) | Month and Year of receving the grant | Duration of the Project |
| Metric No. | | Key Ir | ndicator - 3.3 Inno | vation Ecosys | tem | |

| 3.3.1 | Department has created an ecosystem for innovations and creation and transfer of knowledge supported by dedicated centres for research, entrepreneurship, community | | | | | | |
|-------------------|---|---|---------------------------------------|----------------------------|---------------------------------------|--|--|
| Q_lM | orientation, incubation, etc. | | | | | | |
| C | Present a write-up within a maximum of 200 words. | | | | | | |
| | File Description | | | | | | |
| | • U | pload any addition | al information | | | | |
| | - | aste link for addition | | | | | |
| 3.3.2 | Number o | of workshops/sem | inars conducted on Research | Methodology. Intellectua | l Property | | |
| | | • | rship and Skill Development d | | · · · · · · · · · · · · · · · · · · · | | |
| Q_nM | Year | | I I I I I I I I I I I I I I I I I I I | 8 | | | |
| Ci | Number | • | | | | | |
| | | | | | | | |
| | Data Req | uirement: | | | | | |
| | • N | ame of the worksh | ops / seminars | | | | |
| | | | nts (Number of staff and stude | ents) | | | |
| | • Da | ate (from - to) | | | | | |
| | | Link to the report of activities on the website | | | | | |
| | File Description: | | | | | | |
| | Upload the data template | | | | | | |
| | Report of the events | | | | | | |
| | List of workshops/seminars conducted during the year | | | | | | |
| | Any additional information | | | | | | |
| - | | - | | | | | |
| | • | | d on Intellectual Property Rights | (IPR), Research Methodolog | ξγ, | | |
| Entrepreneursh | ip and Skill I | Development durinຄູ | g the year | Link to the | | | |
| Name of the | | Number of | | Workshop/Seminar | | | |
| Workshop/ Seminar | | Participants | Date (From - To) | report on the website | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | |
| | | | | | | | |
| Metric | c Key Indicators - 3.4 Research Publications and Awards | | | | | | |
| No. | | | | | | | |

| The Department ensures implementation of its Code of Ethics for Research |
|--|
| uploaded in the website through the following: |
| 1. Research Advisory Committee |
| 2. Ethics Committee |
| 3. Inclusion of Research Ethics in the research methodology course work |
| 4. Plagiarism check through authenticated software |
| Options: |
| A. All of the above |
| B. Any 3 of the above |
| C. Any 2 of the above |
| D. Any 1 of the above |
| E. None of the above |
| File Description: |
| Code of Ethics for Research, Research Advisory Committee and Ethics Committee |
| constitution and list of members of these committees, software used for plagiarism |
| check |
| Any additional information |
| |
| |
| |

| 3.4.2 | Number of PhD candidates registered per teacher (as per the data given with regard to |
|------------------|--|
| | recognized PhD guides/ supervisors provided in Metric No. 3.2.3) during the year: |
| QnM | 3.4.2.1 Number of PhD students registered during the year: |
| | Year |
| | Number |
| | 3.4.2.2 Number of teachers recognized as guides during the year: |
| | Year |
| | Number |
| | File Description: |
| | Provide URL to the research page on HEI website |
| | |
| | • List of PhD scholars with relevant details like name of the guide, title of the thesis, month and year of registration, etc. |
| | month and year of registration, etc. |
| | File Description: |
| | Upload the data template: |
| | • URL to the research page on HEI web site |
| | • List of PhD scholars and details like name of the guide, title of thesis, and year of |
| | registration |
| | Any additional information |
| | |
| 3.4.3 | Number of research papers per teacher in CARE Journals notified on UGC website during |
| 5.4.5 | the year: |
| Q _n M | Year |
| C II | Number |
| | |
| | Data Requirement: |
| | • Title of the paper |
| | • Name of the author(s) |
| | • Department of the author(s) |
| | • Name of the Journal |
| | Month and Year of publication |
| | ISSN |
| | Page numbers (from - to) |
| | |
| | File Description: |
| | Upload the data template: |
| | • List of research papers by title, author, department, and year of publication |
| | • Any additional information |

| 3.4.4 | Number of books and chapters in edited volumes / books published per teacher during the |
|-----------------|--|
| | year: |
| $\mathbf{Q_nM}$ | Year |
| | Number |
| | Data Requirement: |
| | Name of the Teacher/Author |
| | • Title of the paper |
| | Title of the Book/Proceedings of the Conference |
| | • Name of the publisher |
| | National / International |
| | ISBN Month and Year of publication |
| | Month and Year of publication Pages (from - to) |
| | File Description |
| | |
| | Upload the data template: |
| | Upload any additional information Paste link for additional information |
| | |

| 3.4.5 | Bibliometrics of the publications during the year based on average Citation Index in |
|-------|--|
| | Scopus/ Web of Science/PubMed |
| QnM | 3.4.5.1: Total number of Citations in Scopus during the year |
| | Total number of Citations in Web of Science during the year |
| | Year |
| | Number |
| | |
| | 3.4.5.2 : Total number of Publications in Scopus during the year |
| | Total number of Publications in Web of Science during the year |
| | Year |
| | Number |
| | Rumber |
| | Data Requirements for during the year: |
| | • Title of the paper |
| | |
| | • Name of the author |
| | • Title of the journal |
| | Year of publication |
| | Citation Index |
| | File Description (Upload) |
| | Any additional information |
| | • |
| | Bibliometrics of the publications during the year |
| | * The Data obtained from INFLIBNET will be used for the purpose. |
| | Note: Data template is not applicable to this metric. |
| | |

| 3.4.6 | Bibliometrics of the publications during the year based on Scopus/Web of Science – h- | | | | | | |
|-------|---|--|--|--|--|--|--|
| | Index of the University | | | | | | |
| QnM | 3.4.6.1: h-index of Scopus during the year | | | | | | |
| | h-index of Web of Science during the year | | | | | | |
| | Year | | | | | | |
| | Number | | | | | | |
| | | | | | | | |
| | Data Requirements for during the year: | | | | | | |
| | • Title of the paper | | | | | | |
| | • Name of the author | | | | | | |
| | • Title of the journal | | | | | | |
| | • Year of publication | | | | | | |
| | • H index | | | | | | |
| | File Description | | | | | | |
| | • Bibiliometrics of publications based on Scopus/ Web of Science - h-index of the | | | | | | |
| | Department | | | | | | |
| | Any additional information | | | | | | |
| | * The Data obtained from INFLIBNET will be used for the purpose. | | | | | | |
| | Note: Data template is not applicable to this metric. | | | | | | |
| | Toto Duta template is not applicante to this metric | | | | | | |
| | | | | | | | |
| | | | | | | | |

3.4.2 Details of PhD students registered per teacher (as per the data given w.r.t recognized PhD guides/ supervisors provided at 3.2.3 metric) during the year

| guides/ supervisors provide | ed at 5.2.5 methol u | uning the ye | ai | | | | |
|---------------------------------|------------------------|--------------|---------------|-----------------|-------------|--------------|-----------|
| Name of full-time teachers with | Qualification (PhD / | Whether | Year of | Is the teacher | Name of | Month and | PhD |
| PhD / D.M. / M.Ch. / D.N.B | D.M. / M.Ch. / D.N.B | recognised | recognition | still serving | the scholar | Year of | Scholar's |
| Super Specialty /DSc / DLitt | Super Specialty /DSc / | as a | as a Research | the | | registration | Title of |
| during the year | DLitt) and Year of | research | Guide | institution?/If | | of the | the |
| | obtaining | guide for | | not, when did | | scholar | Thesis |
| | _ | PhD? | | he/she leave | | | |
| | | | | the | | | |
| | | | | institution? | | | |
| | | | | | | | |
| | 1 | | | | | | |

3.4.3 Details of research papers per teacher in CARE Journals notified on UGC website during the

year

| | | | | | | Link to the |
|-------------|------------|--------------|-------------|-------------|------|---------------------|
| | Department | | | Month and | | notification in UGC |
| Name of the | of the | Title of the | Name of | Year of | | enlistment of the |
| Author(s) | Author(s) | Paper | the Journal | publication | ISSN | Journal |

3.4.4 Details of books and chapters in edited volumes / books per teacher during the year

| | | | | | | | | | Affiliating | |
|-----|---------|-----------|-----------|--------------|------------|---------------|-------------|-----------------|--------------|-----------|
| | | | | | | | | | Institute of | |
| | | | Title of | Title of the | | | | | the teacher | |
| | Name of | Title of | the | proceedings | Name of | | Year and | ISBN of the | at the time | Name of |
| SI. | the | the Book | Chapter | of the | the | National / | month of | Book/Conference | of | the |
| No. | Teacher | published | published | conference | conference | International | publication | Proceeding | publication | Publisher |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Metric No. | Key Indicators - 3.5 Consultancy | | | | | | |
|------------------|---|--|--|--|--|--|--|
| 3.5.1 | <i>Revenue generated from consultancy and corporate training during the year (INR in lakhs):</i> | | | | | | |
| Q _n M | Year (INR in Lakhs) | | | | | | |
| | Data Requirement: | | | | | | |
| | Names of the consultants / corporate trainers Name of the consultancy project / corporate training | | | | | | |
| | Consulting/Sponsoring agency with contact details | | | | | | |
| | • Revenue generated (amount in lakhs of rupees) | | | | | | |
| | Total revenue generated in lakhs of rupees | | | | | | |
| | File Description: | | | | | | |
| | Upload the data template: | | | | | | |
| | • Audited statements of accounts indicating the revenue generated through consultancy and corporate training | | | | | | |
| | List of consultants and revenue generated by themAny additional information | | | | | | |

| Year | |
|------------------------------|---|
| (INR in Lakhs | |
| Information Req | airement: |
| - | eveloped and amount spent |
| • Training | programmes for teachers for undertaking consultancy |
| • Training consultan | programme for clerical/project staff for supporting activities related cy |
| • Total exp | enditure on training teachers and staff for consultancy |
| File Description | : |
| | tatements of accounts indicating the expenditure incurred on g facilities and training teachers and staff for undertaking consultar |
| • List of tra | ining programmes, teachers and staff trained for undertaking cy |
| • List of fa | cilities and staff available for undertaking consultancy |
| Any addi | tional information |
| Note: Data temj | plate is not applicable to this metric. |

3.5.1 Revenue generated from consultancy and corporate training during the year (INR in lakhs) & 3.5.2 Total amount spent on developing facilities, training teachers and clerical/project staff for undertaking consultancy during the year:

Revenue generated from consultancy during the year

| Names of the teacher- consultants | Name of the consultancy project | Consulting/Sponsori ng agency with contact details | Revenue generated (INR in lakhs) |
|--------------------------------------|---------------------------------------|--|--|
| | | | |

Revenue generated from corporate training during the year

| Names of the teacher- consultants/corporate trainers | Title of the corporate training programme | Agency seeking training with contact details | Revenue generated (amount in rupees) | Numb er of traine es |
|--|--|--|---|-------------------------------|
| | | | | |

| Metric No. | Key Indicator - 3.7 Collaboration | | | | | | | |
|------------------|--|--|--|--|--|--|--|--|
| 3.7.1 | Number of collaborative activities during the year for research/faculty exchange/ student exchange/internship/on-the-job training/project work: | | | | | | | |
| Q _n M | | | | | | | | |
| | Year | | | | | | | |
| | Number | | | | | | | |
| | Data Requirement: | | | | | | | |
| | • Title of the collaborative activity | | | | | | | |
| | • Name of the collaborating agency with contact details | | | | | | | |
| | Source of financial support | | | | | | | |
| | • Nature of the activity | | | | | | | |
| | File Description: | | | | | | | |
| | Upload the data template: | | | | | | | |
| | Copies of documents highlighting collaboration | | | | | | | |
| | Any additional information | | | | | | | |

| - | tance, other universities, industries, corporate houses, etc. during the year functional MoUs with ongoing activities to be considered): | | | | | |
|--------|--|--|--|--|--|--|
| | | | | | | |
| Year | | | | | | |
| INUI | | | | | | |
| Data l | Requirement: | | | | | |
| • | Organizations with which MoU have been signed | | | | | |
| • | Name of the institution/ industry/ corporate house | | | | | |
| • | Year of signing MoU | | | | | |
| • | Duration | | | | | |
| • | List of the activities under each MoU | | | | | |
| • | Number of students/teachers who participated in various activities | | | | | |
| File D | File Description: | | | | | |
| Uploa | d the data template: | | | | | |
| • | e-copies of the MoUs with institution/ industry/ corporate house | | | | | |
| • | Details of functional MoUs with institutions of national, international | | | | | |
| | importance, other institutions etc. during the year | | | | | |
| • | Any additional information | | | | | |

3.7.1 Details of collaborative activities for research, faculty exchange, student exchange, internship, on-the-job training, project work, etc. during the year

| SI. No. | Title of the collaborative activity | Name of the collaborating agency with contact details | Name of the participant | Duration | Nature of the activity | Link to the relavant document |
|---------|---|--|-------------------------|----------|------------------------|--|
| | | | | | | |

3.7.2 Details of functional MoUs with institutions of national, international importance, other universities, industries, corporate houses etc. during the year (only functional MoUs with ongoing activities to be considered)

| | Name of the | | | List of | Number of |
|-----|---------------------|-------------------|----------|------------|-------------------|
| SI. | institution/ | Month and Year of | | activities | students/teachers |
| No. | industry/ corporate | signing MoU | Duration | under each | who benefitted |

| | house | | MOU | from MoUs |
|--|-------|--|-----|-----------|
| | | | | |

Criterion IV – Infrastructure and Learning Resources

| 4.1.3 | Number of classrooms and seminar halls with ICT-enabled facilities: | | | | | | | |
|-------|---|--|--|--|--|--|--|--|
| QnM | Year Number | | | | | | | |
| | Data Requirement: | | | | | | | |
| | Number of classrooms with LCDs | | | | | | | |
| | Number of classrooms with Wi-Fi/LAN facilities | | | | | | | |
| | Number of smart classrooms and interactive boards | | | | | | | |
| | Number of classrooms with LMS facilities | | | | | | | |
| | • Number of seminar halls with ICT facilities | | | | | | | |
| | File Description: | | | | | | | |
| | Upload the data template | | | | | | | |
| | • Upload any additional information | | | | | | | |
| | | | | | | | | |

4.1.3 Details of classrooms and seminar halls with ICT-enabled facilities such as smart boards, LMS, etc.

| Room number or Name of classrooms/Seminar Halls with LCD / Wi-Fi /LAN facilities | Type of ICT facility provided | Link to geo-tagged photos and master time-table |
|--|-------------------------------|--|
| | | |

| 4.3.4 | Institution has facilities for e-content development: |
|-------|---|
| | Facilities available for e-content development: |
| QnM | 1. Media Centre |
| | 2. Audio-Visual Centre |
| | 3. Lecture Capturing System (LCS) |
| | 4. Mixing equipments and software for editing |
| | Options: |
| | A. All four of the above |
| | B. Any three of the above |
| | C. Any two of the above |
| | D. Any one of the above |
| | E. None of the above |
| | File Description: |
| | Upload the data template: |
| | Upload any additional information |
| | Paste link for additional information |

4.3.4 Department has facilities for e-content development

Enumerate the facilities for e-content development such as 1. Media Centre, 2. Audio-visual Centre, 3. Lecture Capturing System (LCS), 4. Mixing equipments and Software for editing

| | | | | Link to the relevant document | List of the e- content development | Provide link to videos of |
|---------|-----------|--------------|-----------|-------------------------------------|--|---------------------------------|
| Name | Name of | Platform on | Date of | and facility | facilities | the Media |
| | the | which module | launching | available in | available | Centre and |
| of the | module | has been | the e- | the | | recording |
| teacher | developed | developed | content | Department | | facilities |
| | | | | | | |

Criterion V - Student Support and Progression

| 5.1.3 | The following Capacity Development and Skill Enhancement activities are |
|------------------|---|
| | organised for improving students' capabilities: |
| Q _n M | 1. Soft Skills |
| - | 2. Language and Communication Skills |
| | 3. Life Skills (Yoga, Physical fitness, Health and Hygiene) |
| | 4. Awareness of Trends in Technology |
| | Options: |
| | A. All of the above |
| | B. Any 3 of the above |
| | C. Any 2 of the above |
| | D. Any 1 of the above |
| | E. None of the above |
| | Data Requirements (As per Data Template): |
| | • Name of the Capacity Development and Skill Enhancement programme |
| | • Year of implementation |
| | Number of students enrolled |
| | • Name of the agencies involved with contact details |
| | |
| | File Description: |
| | Upload the data template: |
| | • Link to Departmental website |
| | Details of capability development and schemes |
| | Any additional information |
| | |
| | |

| 5.1.4 | • | udents benefitt and career co | • | - | | | - | the ve | ar. |
|--|--|---|--|--|--|---------|---|-----------------------------------|-------|
| Q _n M | | | unschnig | Sojjere | a by the Dept | | ni aaring | ine ye | |
| | Year | | | | | | | | |
| | Number | | | | | | | | |
| | Data Requirement:Name of the scheme/programme | | | | | | | | |
| | | er of students y er of students j | - | ed in co | ompetitive exa | ım(s) | | | |
| | File Descript | ion: | | | | | | | |
| | Upload the da | ata template: | | | | | | | |
| | • Any a | dditional inform | mation | | | | | | |
| students' 1. Soft ski | following Capac capabilities Ils, 2. Language 4. Awareness of | and communica | tion skills, | | | | - | | - |
| hygiene) 4. Awareness of trends in techno Name of the Capacity Development and Skill Enhancement programme | | | | Number of students enrolled Number of students enrolled | | | | | |
| | nber of students | | - | | ng for competi | itive e | xamination | s and c | areer |
| | | | | e Activity o nce / coacl | conducted by the HE ning for career e year | il to | Number of students placed through campus placement | Link to relevar docum s) | it |
| Name of the Activity attend | | Number of students who attended / participated | Details of career counselling participated | | 1/ | | | | |
| | | | | | | | | | 31 |

| Metric No. | Key Indicator - 5.2 Student Progression |
|------------------|--|
| 5.2.2 | Number of outgoing students progressing to higher education: |
| Q _n M | Year Number |
| | Data Requirement: Number of students progressing from UG to PG: PG to MPhil: PG to PhD: MPhil to PhD: |
| | PhD to Postdoctoral Studies: |
| | File Description: Upload the data template Upload supporting data for students/alumni Details of students who went for higher education Any additional information |
| 5.2.3 | Number of students qualifying in state/ national/ international level examinations |
| Q _n M | <i>during the year</i> 5.2.3.1: Number of students who qualified in state/ national/ international examinations (e.g.: IIT-JAM/NET/SET/JRF/GATE/GMAT/CAT/ GRE/ TOEFL/Civil Services/State government examinations) during the year: |
| | Year Number |
| | 5.2.3.2: Number of students who appeared in state/ national/ international examinations (e.g.: IIT-JAM/ NET/SLET/GATE/GMAT/CAT/ GRE/TOEFL/Civil Services/State government examinations) during the year: Year Number |
| | Data Requirement: Number of students who cleared • IIT-JAM • NET • SET |

| • JRF | |
|--------------------------|-----------------------------|
| • GATE | |
| • GMAT | |
| • CAT | |
| • GRE | |
| • TOEFL | |
| Civil Services | |
| State Governmen | nt examinations |
| File Description: | |
| Upload the data template | 9: |
| Upload supporting | ng data for students/alumni |
| Any additional in | nformation |
| | |

5.2.2 Percentage of students' progression to higher education

| Name of student enrolled for higher education | Programme completed | Name of Department joined | Name of programme admitted to |
|--|------------------------|---------------------------------|----------------------------------|
| | | | |

Attachment 5.2.3

Criterion VI – Governance, Leadership and Management

| Metric No | Key Indicator - 6.2 Strategy Development and Deployment | |
|------------------|---|--|
| 6.3.2 | Number of teachers provided with financial support to attend conferences / workshops and towards payment of membership fee of professional bodies during the | |
| Q _n M | year: Year Number | |

| | Data Baquirament: |
|------------------|--|
| | Data Requirement: |
| | Name of the teacher |
| | Name of conference/ workshop attended for which financial support was |
| | provided |
| | • Name of the professional body for which membership fee was provided |
| | File Description: |
| | Upload the data template: |
| | Upload any additional information |
| | |
| 6.3.3 | Number of professional development / administrative training programmes |
| | organized by the Department for its teaching and non-teaching staff during the year: |
| Q _n M | |
| - | Year |
| | Number |
| | |
| | Data Requirement: |
| | • Title of the professional development programme organised for teaching staff |
| | • Title of the administrative training programme organised for non-teaching staff |
| | • Dates (from - to) |
| | File Description: |
| | Upload the data template: |
| | Reports of the Human Resource Development Centres (UGC HRDC/ASC or |
| | other relevant centres). |
| | Upload any additional information |
| | |
| 6.3.4 | Number of teachers who have undergone online/ face-to-face Faculty Development |
| | Programmes during the year: |
| Q _n M | (Professional Development Programmes, Orientation / Induction Programmes, |
| | Refresher Courses, Short-Term Course, etc.) |
| | |
| | Year |
| | Number |
| | Data Requirement: |
| | Number of teachers attended |
| | rumber of teachers attended |
| | |
| | • Title of the programme |
| | |

| Summary of the IQAC report Reports of the Human Resource Devrelevant centers). Upload any additional information | velopment Centres (UGC ASC or other |
|--|-------------------------------------|
|--|-------------------------------------|

6.3.2 Number of teachers provided with financial support to attend conferences / workshops and towards payment of membership fee of professional bodies during the year

| Name of teacher | Name of conference/ workshop attended for which financial support was provided | Name of the professional body for which membership fee was provided | Amount of support |
|-----------------|---|--|-------------------|
| | | | |

6.3.3 Details of professional development / administrative training programmes organized by the Institution for teaching and non-teaching staff during the year

| Title of the professional development programme organised for teaching staff | Title of the administrative training programme organised for non- teaching staff | No. of participants | Dates (from-to) (DD-MM-YYYY) |
|--|--|---------------------|---------------------------------|
| | | | |
| | | | |

Note: Classify the data and provide in a chronological order

6.3.4 Number of teachers who have undergone online/ face-to-face Faculty Development Programmes during the year

(Professional Development Programmes, Orientation / Induction Programmes, Refresher Courses, Short-Term Course, etc.)

| Name of Teacher who attended the programme | Title of the programme | Duration (from - to) (DD-MM-YYYY) |
|--|------------------------|-----------------------------------|
| | | |
| | | |

Note: Classify the data and provide in a chronological order

| Metric | Key Indicator - 7.2 Best Practices | |
|------------------|---|--|
| No. | | |
| 7.2.1 | Provide the weblink on the Institutional website regarding the Best practices as per the prescribed format of NAAC: | |
| Q _l M | Provide web link to: | |
| | Best practices in the Departmental websiteAny other relevant information | |

Note:

Format for Presentation of Best Practices (Department should submit the Best Practices in this format only)

1. Title of the Practice

This title should capture the keywords that describe the practice.

2. Objectives of the Practice

What are the objectives / intended outcomes of this "best practice" and what are the underlying principles or concepts of this practice? (in about 20 words)

3. The Context

What were the contextual features or challenging issues that needed to be addressed in designing and implementing this practice? (in about 30 words)

4. The Practice

Describe the best practice and its uniqueness in the context of India higher education. What were the constraints / limitations, if any, faced? (in about 50 words)

5. Evidence of Success

Provide evidence of success such as performance against targets and benchmarks, review/results. What do these results indicate? Describe in about 40 words.

6. Problems Encountered and Resources Required

Please identify the problems encountered and resources required to implement the practice (in about 30 words).

7. Notes (Optional)

Please add any other information that may be relevant for adopting/ implementing the Best Practice in other institutions (in about 30 words).

Any other information regarding Institutional Values and Best Practices which the institution would like to include.

plan of action for the next academic year (in 200 words)

Departmental Values

| | Environmental Consciousness and Sustainability |
|------------------|---|
| 7.1.2 | The Institution has facilities for alternate sources of energy and energy conservation |
| Q _n M | Solar energy Biogas plant Wheeling to the Grid Sensor-based energy conservation Use of LED bulbs/ power-efficient equipment Options: A. Any 4 or All of the above B. Any 3 of the above C. Any 2 of the above |
| | D. Any 1of the above E. None of the above |

| | File Description: |
|------------------|--|
| | Geotagged PhotographsAny other relevant information |
| | |
| | |
| | |
| 7.1.3 | Describe the facilities in the institution for the management of the following types of degradable and non-degradable waste (within a maximum of 200 words): |
| QıM | Solid waste management |
| | Liquid waste management |
| | Biomedical waste management |
| | • E-waste management |
| | Hazardous chemicals and radioactive waste management |
| | Waste recycling system |
| | Provide web link to: |
| | Relevant documents like agreements/MoUs with Government and other approved agencies |
| | • Geotagged photographs of the facilities |
| | • Any other relevant information |
| 7.1.4 | Water conservation facilities available in the institution: |
| | 1. Rainwater harvesting |
| Q _n M | 2. Borewell /Open well recharge |
| | 3. Construction of tanks and bunds |
| | Waste water recycling Maintenance of water bodies and distribution system in the campus |
| | Options: |
| | A. Any 4 or All of the above |
| | B. Any 3 of the above |
| | C. Any 2 of the above |
| | D. Any 1of the above |
| | E. None of the above |
| | File Description: |

| | • Contagged photographs (wideos of the facilities | |
|------------------|--|--|
| | Geotagged photographs / videos of the facilities | |
| | • Any other relevant information | |
| | Note: Data template is not applicable to this metric. | |
| 7.1.5 | Green campus initiatives include | |
| | 7.1.5.1. The institutional initiatives for greening the campus are as follows: | |
| Q _n M | 1. Restricted entry of automobiles | |
| - | 2. Use of bicycles/ Battery-powered vehicles | |
| | 3. Pedestrian-friendly pathways | |
| | 4. Ban on use of plastic | |
| | 5. Landscaping | |
| | Options: | |
| | A. Any 4 or All of the above | |
| | B. Any 3 of the above | |
| | C. Any 2 of the above | |
| | D. Any lof the above | |
| | E. None of the above | |
| | File Description: | |
| | The Description. | |
| | Geotagged photos / videos of the facilities | |
| | Various policy documents / decisions circulated for implementation | |
| | Any other relevant documents | |
| | Note: Data template is not applicable to this metric. | |
| | | |
| 7.1.6 | Quality audits on environment and energy undertaken by the institution: | |
| /.1.0 | 7.1.6.1. The institution's initiatives to preserve and improve the environment and harness | |
| QnM | energy are confirmed through the following: | |
| QIIM | 1.Green audit | |
| | 2. Energy audit | |
| | 3.Environment audit | |
| | | |
| | 4.Clean and green campus recognitions/awards | |
| | 5. Beyond the campus environmental promotional activities | |
| | Options: | |
| | A. Any 4 or all of the above | |
| | B. Any 3 of the above | |
| | C. Any 2 of the above | |
| | D. Any 1 of the above | |
| | E. None of the above | |
| | File Description: | |
| | | |

| | • Reports on environment and energy audits submitted by the auditing agency |
|------------------|---|
| | • Certification by the auditing agency |
| | • Certificates of the awards received |
| | Any other relevant information |
| | Note: Data template is not applicable to this metric. |
| | Note. Data template is not appreable to this metric. |
| 7.1.7 | The Institution has a disabled-friendly and barrier-free environment: |
| | 1. Ramps/lifts for easy access to classrooms and centres |
| Q _n M | 2. Disabled-friendly washrooms |
| C | 3. Signage including tactile path lights, display boards and signposts |
| | 4. Assistive technology and facilities for persons with disabilities: accessible |
| | website, screen-reading software, mechanized equipment, etc. |
| | 5. Provision for enquiry and information: Human assistance, reader, scribe, soft |
| | copies of reading materials, screen reading, etc. |
| | Options: |
| | A. Any 4 or all of the above |
| | B. Any 3 of the above |
| | C. Any 2 of the above |
| | D. Any 1of the above |
| | E. None of the above |
| | File Description: |
| | • |
| | Geotagged photographs / videos of facilities |
| | • Policy documents and brochures on the support to be provided |
| | • Details of the software procured for providing assistance |
| | Any other relevant information |
| | Note: Data template is not applicable to this metric. |
| | |
| . 1.0 | Inclusion and Situatedness |
| 7.1.8 | Describe the Institutional efforts/initiatives in providing an inclusive environment i.e. |
| | tolerance and harmony towards cultural, regional, linguistic, communal, socio- |
| QIM | economic and other diversities (within a maximum of 200 words). |
| | Provide Web link to: |
| | • Supporting documents on the information provided (as reflected in the |
| | administrative and academic activities of the Institution) |
| | |
| | |
| | Human Values and Professional Ethics |
| F 1 0 | |
| 7.1.9 | Sensitization of students and employees of the institution to constitutional obligations: |

| | 7 • 7 , 7 • 7 • 7 • 7 • 7 • 7 • 7 |
|------------------|--|
| | values, rights, duties and responsibilities of citizens: |
| QlM | Describe the various activities of the institution for inculcating values for becoming |
| | responsible citizens as reflected in the Constitution of India (within a maximum of 200 |
| | words). |
| | Provide weblink to: |
| | • Details of activities that inculcate values necessary to transform students into |
| | responsible citizens |
| | • Any other relevant information |
| | |
| 7.1.10 | The institution has a prescribed code of conduct for students, teachers, administrators |
| | and other staff and conducts periodic sensitization programmes in this regard: |
| Q _n M | 1. The Code of Conduct is displayed on the website |
| C | 2. There is a committee to monitor adherence to the Code of Conduct |
| | 3. Institution organizes professional ethics programmes for students, |
| | teachers, administrators and other staff |
| | 4. Annual awareness programmes on the Code of Conduct are organized |
| | Options: |
| | A. All of the above |
| | B. Any 3 of the above |
| | C. Any 2 of the above |
| | D. Any 1 of the above |
| | E. None of the above |
| | File Description: |
| | Code of Ethics - policy document |
| | Details of the monitoring committee composition and minutes of the committee |
| | meeting, number of programmes organized, reports on the various programmes, etc. |
| | in support of the claims |
| | Any other relevant information |
| | |
| | Note: Data template is not applicable to this metric. |
| 7.1.11 | Institution celebrates / organizes national and international commemorative days, |
| | events and festivals: |
| QlM | Describe the efforts of the institution to celebrate /organize national and international |
| | commemorative days, events and festivals during the year (within a maximum of 200 |
| | words). |
| | Provide weblink to: |
| | • Annual report of the celebrations and commemorative events for during the year |
| | I - Annual report of the cerebrations and commemorative events for during the year |

| | Geotagged photographs of some of the eventsAny other relevant information |
|--|--|
|--|--|